

Revised: September, 2007

ABS & Home Group Leadership Application

GENERAL

Name				Date	
		City, St, ZIP			
Daytime Phone	ext: Evenii	ng Phone			
Cell: Work:		Email:			
Birthdate:	_ Marital Status: □Singl	e 🖵 Married	□Separated	□Divorced □Widowed	
Spouse's Name	Children's Name	(s)			
Employer	City:				
Hobbies:					
What is your membership status at Westwood?	☐ Member , How long?		☐ Attending	☐ Plan to join soon	
When were you baptized?	Where?				
EDUCATION					
High School	Coll	ege:			
College Degree:	Oth	er Schools/De	egrees:		
EXPERIENCE What ABS Class/Home Group do you currently a	attend?			(teacher's name)	
Please list other church-related experience that	you have had in leadershi	p positions:			
What year did you first begin teaching a Sunday	School class (any church	any age)?	(heet	quess is okav)	
	, ,		•	gaooo lo olay)	
If you are currently teaching a class, what year o	iid you begin attending yo	ur current cla	iss?		

Preface to Background

Please realize that as a teacher or leader, you will be held to a higher standard. James 3:1 says, "Not many of you should presume to be teachers, my brothers, because you know that we who teach will be judged more strictly." Therefore, the church has responsibility to guarantee that: 1) only qualified, godly, and Spirit-led individuals are placed in positions of leadership for the benefit of the body, 2) that there is nothing in a leader's life that would be a stumbling block to others, and 3) members are not placed in a position that would be harmful to their spiritual walk or that of those they lead.

Although some of the following questions do not disqualify you from teaching at Westwood, you need to be aware of issues in your life and how they are handled should discussion arise in class. It is possible that you will be contacted to discuss "yes" answers in this section.

BACKGROUNDAll information is kept strictly confidential. If you prefer, you may leave questions in this section blank and answer these questions in confidence with a minister. To do that, check this box (□) and skip this section.

questions in confidence with a r	ninister. To do that,	check this box (and skip this sec	ction.		
YesNo Have you been man	No Have you been married previously? Year divorce final: Years in your present marriage?					
YesNo Is there any reason	that any church memb	er would object to	your placement in a l	eadership position	?	
YesNo Are there any quest	ionable ethics in your	secular work beha	vior that would be a ne	egative witness?		
YesNo Is there any major a	spect of your family life	e that doesn't refle	ct Christ? (verbal or p	ohysical abuse, neg	glect, etc.)	
YesNo Do you smoke or us	se tobacco products in	any form?				
YesNo Do you ever drink al	Icoholic beverages?	-				
YesNo Do you view any for	-	terial (magazines	or internet)?			
YesNo Do you use any illeg		, -	•			
YesNo Have you ever gone	through treatment for	drug or alcohol at	ouse?			
YesNo Have you been conv	victed of any crimes of	her than minor tra	ffic violations?			
YesNo Do you object to a b	ackground check (incl	uding criminal hist	ory)?			
YesNo Is there anything no	•	•	• •	egarding your leade	ership in the church?	
, ,	-				·	
GIFTS						
Based on surveys, insight, feedbac	k and/or experience p	lease circle and nu	umber the top four gift	s you believe are y	ours.	
Administration Discernment	Encouragement	Evangelism	Faith Wisdon	n Giving	Hospitality	
Knowledge Leadership	Mercy	Prophecy	Service/Helps	Shepherding	Teaching	
Are you currently in school or work Do you participate in any other orga Are you available for leadership me CHECK LIST OF To the best of my knowle believer, inerrancy and a www.WestwoodToday.cc I have read the job descr	anizations (religious, peetings/training events AGREEMEN edge, I am in agreemer uthority of the Bible, ba om/FB&M.htm. (all cap	olitical, community on Sunday? □ L IT (Pleas nt with Southern B aptism by immersions) n which I'm consider the consider of the consideration of the conside	unch Late afternote initial each ite aptist theology and do on, etc.) See the "Bayering and agree to accept the content of the	em below if y octrine. (i.e.: eternatist Faith & Messa	Wednesday night Ou agree) al security of the ge" at	
RELEASE My signature bears witness that I h the best of my knowledge. I author have regarding my character and fi evaluations, provided they do so in behalf. Should my application be a conduct in the performance of my s the content thereof and I sign this r	nave read this documer rize references or chur itness for working in m good faith and withou accepted, I agree to be services on behalf of th	nt in its entirety an oches listed in this inistry. I release at malice. I waive a bound by the bylate church. I furthe	application to provide all such references from any right I may have to aws and policies of this	information (includ m any liability for fu o inspect references s church and to refi	ing opinions) they may irnishing such s provided on my rain from unscriptural	
Signature				Date		